



2022 Southern New England Community Action Conference May 16-17, 2022

CALL FOR PRESENTATIONS!

The Connecticut Association for Community Action (CAFCA), the Massachusetts Association for Community Action (MASSCAP), and the Rhode Island Community Action Association (RICAA) welcome presentation proposals for the 2022 Southern New England Community Action Conference being held at Graduate Providence in Providence, RI on May 16-17, 2022.

Tracks: Below are the likely tracks that we will plan as part of the Conference program. Please check the track that best suits your proposal. If your proposal does not fit into one of these tracks, please list a suggested track in “other”.

Potential 2022 Conference Focus Areas:

- Board Governance
- Communications and Data
- Diversity, Equity, and Inclusion
- Takeaways from the COVID-19 Pandemic
- Other (please specify) _____

About Your Session:

Session Name: _____

Conference Program Workshop Description: Please describe your proposed session as you wish it to appear in the conference brochure.

Participant Learning Objectives: List the learning objectives of your proposed session. Will participants gain skills, knowledge, and abilities to apply to their own work situations?



Presentation Level:

- Beginner Intermediate Advanced

Intended Audience:

- | | |
|---|--|
| <input type="checkbox"/> Executive Directors | <input type="checkbox"/> Senior Level Staff/Management |
| <input type="checkbox"/> HR/Finance Directors | <input type="checkbox"/> Planners |
| <input type="checkbox"/> Direct Service Staff | <input type="checkbox"/> All of the above |
| <input type="checkbox"/> Other _____ | |

Preferred Room Capacity:

- Small (<35) Medium (36-75) Large (>75)

Primary Contact/Presenter Information:

Name: _____

Organization: _____

Job Title: _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____

Email: _____

About You:

Presenter I Bio: Type a statement about your qualifications to present on this topic.

- First-time presenter
- I have presented at the following conferences (list where, when, session title, reference):



Additional Presenters?

No Yes If yes, how many? _____

Presenter II Name: _____

Bio: _____

****If there are more than two presenters, please include each additional presenter’s name and bio.***

About:

First-time presenter
 I have presented at the following conferences (list where, when, session title, reference):

(If there are more than two presenters, please duplicate the information above and put it here for each).

Proposal Submission Guidelines:

Complete and return this form electronically to:
Rhonda Evans, Rhonda@cafca.org and Lexie Soucy, Lexie@cafca.org.

Submission Deadline:
Presentation proposals must be received by **Friday, January 14, 2022.**

Note: *The Conference Planning Committee reserves the right to alter session titles and descriptions. No audiovisual equipment will be provided by the Conference except for a projector and screen, as well as a flipchart, if necessary. If presenters would like to bring hard copies of any workshop handouts, they must do so at their own cost. If the proposal is accepted, the presenter agrees to (1) furnish the Conference with a copy of session handouts in an electronic format so that they may be made available to all conference attendees and (2) distribute, collect, and return sign-in sheets and session evaluation forms to the Conference Planning Team.*